

# Seller Property Condition Disclosure Statement

The following is a disclosure statement, made by the SELLER, of information concerning the condition of the Property during ownership of the Property, on the date on which it is signed. It is not a warranty of any kind by the SELLER(S) or any Agent representing any principal in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER may wish to obtain. The information provided in this statement is the representation of the SELLER and not the representation of any Agent. The information contained herein is not intended to be part of any Contract between the SELLER and BUYER.

This disclosure statement concerns the real property situated at:

29516 19th Rd IN THE CITY OF Hanover,  
COUNTY OF Washington, STATE OF KANSAS.

SELLER  IS  IS NOT currently occupying the property.

SELLER has owned property since: 2020.

## SELLER'S INFORMATION

The SELLER discloses the following information with the knowledge that even though this is not a warranty, prospective BUYERS may rely on this information in deciding whether, and on what terms, to purchase the subject real property. SELLER hereby authorizes any Agent(s) representing any principal(s) in this transaction to provide a copy of this statement to any person or entity in connection with any actual or possible sale of the real property.

Indicate the condition of the following items by marking the appropriate box. Check only one box per item. If negotiable, so indicate by writing "NEGOTIABLE" next to the item.

|   | Working                             | Not Working              | Do Not Know if Working   | N/A - Not Included                  |
|---|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <b>SECTION A – APPLIANCES</b>   |                                     |                          |                          |                                     |
| 1. Built-in Vacuum System.....<br><input type="checkbox"/> Attachments Included <input type="checkbox"/> Pre-Plumbed only <input type="checkbox"/> Other                                      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Clothes Dryer.....<br><input type="checkbox"/> Gas <input checked="" type="checkbox"/> Electric  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3. Clothes Washer.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4. Dishwasher.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5. Disposal.....  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Freezer – Free Standing.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Refrigerator.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 8. Microwave Oven.....<br><input type="checkbox"/> Built in <input type="checkbox"/> Free Standing  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Wall Oven.....<br><input type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Single <input type="checkbox"/> Double <input type="checkbox"/> Other            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Cook Top.....<br><input type="checkbox"/> Gas <input type="checkbox"/> Electric   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Range/Stove.....<br><input type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Free Standing <input type="checkbox"/> Drop-in <input type="checkbox"/> Other | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Range Ventilation System.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Trash Compactor.....  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14. Exterior Grill – Built in.....  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15. TV Antenna/Satellite Dish.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 16. Other:.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 17. Other:.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

Comments/Explanations from Section A:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SELLER'S initials and date: NC 8-26-24  
SELLER'S initials and date: ML 8-26-24

BUYER'S initial and date: \_\_\_\_\_  
BUYER'S initial and date: \_\_\_\_\_



**SECTION B – ELECTRICAL SYSTEMS**

|   | Working                  | Not Working              | Do Not Know if Working   | N/A - Not Included                  |
|---|--------------------------|--------------------------|--------------------------|-------------------------------------|
| 1. Electrical Service Panel..... <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                     |
| Capacity: <u>200</u> AMPS (helpful hint – see main breaker panel)   |                          |                          |                          |                                     |
| <input checked="" type="checkbox"/> Circuit Breakers <input type="checkbox"/> Fuses   |                          |                          |                          |                                     |
| 2. Type of Electrical Wiring: <input checked="" type="checkbox"/> Copper <input type="checkbox"/> Aluminum <input type="checkbox"/> Unknown |                          |                          |                          |                                     |
| 3. 220 Volt Service (ie, stove, a/c, dryer)..... <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4. Cable TV wiring & Jacks: Number of Jacks <u>34</u> <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5. Telephone Wiring & Jacks: Number of Jacks _____ <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Ceiling Fans: Number of Ceiling Fans <u>2</u> <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Doorbell..... <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Electrical Outlets & Switches..... <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Bathroom Vent Fan(s)..... <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Light Fixtures..... <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Intercom System – Built-in..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Sound System – Built-in..... <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Speakers –Built-in; <input type="checkbox"/> Wiring – Built-in..... <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. High Speed Internet Wiring..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Cable <input type="checkbox"/> DSL <input type="checkbox"/> Satellite <input type="checkbox"/> Other               |                          |                          |                          |                                     |
| Number of Jacks: _____  |                          |                          |                          |                                     |
| 14. Security System ( <input type="checkbox"/> Pre-Wired Only)..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15. Smoke/Fire Alarm..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Number of Smoke/Fire/Heat Detectors: _____  |                          |                          |                          |                                     |
| 16. Sauna ( <input type="checkbox"/> Steam <input type="checkbox"/> Dry)..... <input type="checkbox"/>                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17. Garage Door Opener(s): Number of Remotes _____ <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Garage Door Keyless Entry..... <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 18. Other: _____ <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

Comments/Explanations from Section B: \_\_\_\_\_

**SECTION C – HEATING AND COOLING SYSTEMS**

|   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Furnace..... <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> Forced Air Gas <input type="checkbox"/> Forced Air Electric <input checked="" type="checkbox"/> Forced Air Propane       |                          |                          |                                     |
| <input type="checkbox"/> Radiant <input type="checkbox"/> Gravity Flow <input type="checkbox"/> Specify Other _____                               |                          |                          |                                     |
| Age <u>4 yrs</u> ; <input type="checkbox"/> Zoned Number of Units <u>2</u>  |                          |                          |                                     |
| <i>de</i> Humidifier..... <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2. Heat Pump..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Age _____; <input type="checkbox"/> Zoned Number of Units _____   |                          |                          |                                     |
| 3. Air Conditioning..... <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> Central Air; Age <u>4 yrs</u> <input type="checkbox"/> Zoned; No. of Units <u>2</u>                                      |                          |                          |                                     |
| <input type="checkbox"/> Electric <input type="checkbox"/> Other (comment)  |                          |                          |                                     |
| 4. Propane Tank ( <input type="checkbox"/> Leased <input checked="" type="checkbox"/> Owned)..... <input checked="" type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leased From <u>Sapp Bros Propane</u>  |                          |                          |                                     |
| 5. Air Purifier (Electronic Air Filter)..... <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Solar Heating (Panels & Plumbing)..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Whole House Fan..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Attic Ventilation System (attic only)..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Fireplace..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Masonry <input type="checkbox"/> Insert <input type="checkbox"/> Wood Burning <input type="checkbox"/> Direct Vent       |                          |                          |                                     |
| Gas Fireplace Logs..... <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Gas Fireplace Starter..... <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Free Standing Heating Stove..... <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Fuel Source: <input type="checkbox"/> Wood <input type="checkbox"/> Pellet <input type="checkbox"/> Corn <input type="checkbox"/> Other (comment) |                          |                          |                                     |
| 11. Other: _____ <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

Comments/Explanations from Section C: \_\_\_\_\_

SELLER'S initials and date: MC 8-26-24  
 SELLER'S initials and date: ML 8-26-24

BUYER'S initial and date: \_\_\_\_\_  
 BUYER'S initial and date: \_\_\_\_\_



**SECTION D – WATER SYSTEMS**

|   | Working                             | Not Working              | Do Not Know if Working   | N/A - Not Included                  |
|---|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| 1. Water Supply.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                     |
| Connected to Treated Water System: <input type="checkbox"/> City <input checked="" type="checkbox"/> Rural  |                                     |                          |                          |                                     |
| <input type="checkbox"/> Well <input type="checkbox"/> Cistern <input type="checkbox"/> Other: _____  |                                     |                          |                          |                                     |
| Rural Water District # <u>1</u> Phone # _____   |                                     |                          |                          |                                     |
| 2. Sewage System.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Property is connected to: <input type="checkbox"/> City Sanitary Sewer System   |                                     |                          |                          |                                     |
| <input type="checkbox"/> Septic System <input checked="" type="checkbox"/> Lagoon <input type="checkbox"/> Other: _____                           |                                     |                          |                          |                                     |
| 3. Plumbing   |                                     |                          |                          |                                     |
| Water/Supply Lines.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sewer/Waste Lines.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Plumbing Fixtures & Faucets.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Grinder Pit / Lift Station.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Jetted Tub.....  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Hot Tub.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Sump Pump.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Discharges to <u>Lagoon</u>   |                                     |                          |                          |                                     |
| Number of Sump Pumps <u>1</u>   |                                     |                          |                          |                                     |
| 7. Swimming Pool.....   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> Above Ground <input type="checkbox"/> In Ground  |                                     |                          |                          |                                     |
| 8. Underground Sprinkler System.....  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Installed: <input type="checkbox"/> Professionally <input type="checkbox"/> Homeowner <input type="checkbox"/> Unknown                            |                                     |                          |                          |                                     |
| 9. Water Heater.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Other |                                     |                          |                          |                                     |
| Number of Water Heaters _____; Age <u>3yrs</u> ; Gals. _____  |                                     |                          |                          |                                     |
| 10. Water Purifier.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 11. Water Softener ( <input type="checkbox"/> Leased <input checked="" type="checkbox"/> Owned)..... <u>1 yr.</u>                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 12. Other: _____  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

Comments/Explanations from Section D: \_\_\_\_\_

**SECTION E – STRUCTURAL CONDITIONS**

|  | Yes                                 | No                                  | Unknown                             |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Age of Roof <u>3yrs</u>   |                                     |                                     | <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> Composition <input type="checkbox"/> 3-D Composition <input type="checkbox"/> Wood <input type="checkbox"/> Other: _____ |                                     |                                     |                                     |
| 2. Has the roof ever leaked? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Is there present damage to the roof? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4. Are you aware of any adverse conditions regarding the exterior siding of the structure(s)? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. Is there a history of infestation of termites, carpenter ants, fleas, rodents, etc?.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Has the property been treated for infestation? .....  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 7. Unrepaired damage from previous infestation? .....  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8. Is the property currently under warranty or other coverage by a licensed pest control company? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 9. Have any of the windows ever leaked? <u>replaced bathroom window 24</u>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 10. Are there any windows that have broken thermo-pane seals? (moisture between panes) .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 11. Is there any damage to the chimney which requires repair? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 12. Has there ever been leakage/seepage in the basement/crawlspace? .....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 13. Are there any structural problems with the improvements? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 14. Have any corrections been made to stabilize the foundation or retaining walls? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 15. Have you experienced any moving or settling of the following?  |                                     |                                     |                                     |
| a. Foundations.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Floors.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| c. Walls.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| d. Driveways.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| e. Sidewalks.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| f. Patios.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| g. Retaining Walls.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| h. Other.....  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |

SELLER'S initials and date: NC 8-26-24  
 SELLER'S initials and date: ML 8-26-24

BUYER'S initial and date: \_\_\_\_\_  
 BUYER'S initial and date: \_\_\_\_\_



**Section E – Continued**

|   | Yes                                 | No                                  | Unknown                  |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 16. Has there ever been damage to the real property or any of the improvements due to fire, flood, wind, hail, or other acts of nature? ..... | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 17. Have you ever had a leak from any plumbing line/fixture or appliance? .....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 18. Have you had the property inspected for the existence of any types of mold? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If Yes, attach copy of any inspection report.   |                                     |                                     |                          |
| 19. Have you received any insurance proceeds or filed any insurance claim on the property? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

If yes, please comment and include any/all reports: \_\_\_\_\_

**SECTION F – HAZARDOUS CONDITIONS:** Are you (SELLER), to the best of your knowledge, aware of any of the following substances, materials, or products on the real property which may be an environmental hazard?

|   | Yes                      | No                       | Unknown                             |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Radon.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Pre-Plumbed <input type="checkbox"/> Operating Mitigation System |                          |                          |                                     |
| 2. Mold.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Lead-Based Paint.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Contaminated soil or water .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Toxic Materials.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Asbestos.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Landfill or buried materials.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Underground fuel or chemical storage tanks.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Other (specify): _____   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

If yes, please comment and include any/all reports: \_\_\_\_\_

**SECTION G – TITLE DISCLOSURES:** Are you (SELLER), to the best of your knowledge, aware of any of the following which could affect the real property? FOR INFORMATION CONCERNING SPECIAL ASSESSMENTS, CONTACT BOTH THE CITY CLERK AT 832-3201, AND THE COUNTY TREASURER AT 832-5178.

For online tax info visit: [http://www.douglas-county.com/online\\_services/valuestaxes/disclaimer.asp](http://www.douglas-county.com/online_services/valuestaxes/disclaimer.asp).  
 For Pending/Certified Special Assessment info visit: <http://www.lawrencecks.org/specialassessment/>

|   | Yes                                 | No                                  | Unknown                  |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 1. Any Covenants and Restrictions or other deed restrictions or obligations.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Do you have a copy of a property survey.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3. Any lot-line disputes or other unusual claims against the real property.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Any encroachments.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Any zoning violations.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Any non-conforming uses of property.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Any violations of "set back" requirements.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Easements other than normal utility easements <i>driveway</i> .....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 9. Any planned road or street expansions or improvements adjacent to the property.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Any notices from any governmental, or quasi-governmental agency (HOA) affecting this real property.....                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Any Pending/Certified assessments on the real estate, including but not limited to those for sidewalks, streets, sewers and waterlines..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Total balance of remaining special taxes: \$ \_\_\_\_\_

Certified Special Taxes: please itemize below:

|   |                 |                     |
|---|-----------------|---------------------|
| Special Assessment 1 Description: _____ | Amount \$ _____ | Pay Off Year: _____ |
| Special Assessment 2 Description: _____ | Amount \$ _____ | Pay Off Year: _____ |
| Special Assessment 3 Description: _____ | Amount \$ _____ | Pay Off Year: _____ |
| Special Assessment 4 Description: _____ | Amount \$ _____ | Pay Off Year: _____ |

Pending (estimated) Special Taxes or Benefit Districts: \$ \_\_\_\_\_ (principal only); Type of Assessment \_\_\_\_\_

SELLER'S initials and date: ML 8-26-24  
 SELLER'S initials and date: ML 8-26-24

BUYER'S initial and date: \_\_\_\_\_  
 BUYER'S initial and date: \_\_\_\_\_



**Section G – Continued**

- |   | Yes                                 | No                                  | Unknown                  |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 12. Features, such as walls, fences and <u>driveways</u> which are shared in common with adjoining landowners who use or have a responsibility to <u>maintain the feature</u> .....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 13. Any lawsuits against the SELLER threatening, or affecting, this real property.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. Any Home Owners Association (HOA) which has authority over the real property.....<br>Association contact person: _____ Phone _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 15. Are Home Owner's Association (HOA) dues/fees assessed against the property.....<br>Dues: \$ _____ per _____; Transfer/Initiation Fee: \$ _____<br>*Please explain in Comments/Explanation below what is covered /included by the HOA dues and fees. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Any "common area" (facilities such as pools, tennis courts, walkways, or other areas Co-owned in individual interest with others).....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 17. Any problems related to any common area.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

If yes, please comment and include any/all reports: \_\_\_\_\_

**SECTION H – OTHER DISCLOSURES:** FOR QUESTIONS CONCERNING ZONING OF ANY ADJACENT PROPERTY, CONTACT THE LAWRENCE/DOUGLAS COUNTY PLANNING DEPARTMENT AT 832-3150, OR THE LOCAL CITY/COUNTY ZONING DEPARTMENT IF THIS PROPERTY IS LOCATED OUTSIDE OF DOUGLAS COUNTY. Lawrence/Douglas County Planning info at: <http://www.lawrenceks.org/pds/>

- |   | Yes                                 | No                                  | Unknown                             |
|---|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Current zoning is _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. Is any portion of the property in a flood plain.....<br>If yes, is flood insurance required.....<br>If yes, is there a certificate of elevation.....   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3. Is the real property in a Wetlands area.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4. Are there any flooding, drainage, or grading problems.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. Any room additions, structural modifications, or other alterations without:<br>Necessary permits.....<br>Licensed contractors.....   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6. Are any trees or shrubs diseased or dead.....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 7. Is there located on the real property any of the following, active or inactive:<br>a. Septic System.....<br>b. Lagoon.....<br>c. Well.....<br>d. Cistern.....  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8. Is this a rental property.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 9. Are you aware of any environmental conditions or incidents on, at, or over the real property that could possibly lead to a lawsuit or liability under any law, rule, ordinance, or other legal theory..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

If yes, please comment and include any/all reports: \_\_\_\_\_

**SECTION I – MAINTENANCE:** Insert the most recent year in which the following occurred.

- |  | Date                                | Unknown |   | Date                     | Unknown                             |
|--|-------------------------------------|---------|---|--------------------------|-------------------------------------|
| 1. Serviced Air Conditioner... <u>2006</u>                       | <input type="checkbox"/>            |         | 4. Serviced/Cleaned Septic System.....          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Serviced Furnace..... <u>2000</u>                             | <input type="checkbox"/>            |         | 5. Serviced/Cleaned Main Plumbing Waste Lines.. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Cleaned/Serviced Fireplace<br>Chimney/Woodstove flue... _____ | <input checked="" type="checkbox"/> |         | 6. Checked Sprinkler System Back-Flow Valve.... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  |                                     |         | 7. Sprinkler System Winterized.....             | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Other Routine/Recurring Maintenance \_\_\_\_\_

Comments/Explanations from Section I: \_\_\_\_\_

SELLER'S initials and date: MS-26-24  
SELLER'S initials and date: ML 8-26-24

BUYER'S initial and date: \_\_\_\_\_  
BUYER'S initial and date: \_\_\_\_\_



**SECTION J – PERSONAL PROPERTY:** ANY PERSONAL PROPERTY INCLUDED IN THE SALE OF THIS PROPERTY SHOULD BE ITEMIZED IN THE SALES CONTRACT AS NEGOTIATED BETWEEN SELLER AND BUYER.

1. ITEMS THAT REMAIN WITH PROPERTY:

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2. ITEMS RESERVED BY SELLER:

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**SECTION K – ADDITIONAL INFORMATION:**

1. ANY OTHER FACTS OR INFORMATION RELATING TO THIS PROPERTY THAT WOULD BE OF INTEREST TO A BUYER:

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2. ARE YOU AWARE OF ANY ADDITIONAL DEFECTS PRIOR TO YOUR OWNERSHIP?

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SELLER certifies that the information herein is true and correct to the best of SELLER'S knowledge as of the date signed by SELLER. SELLER further agrees to notify BUYER of any additional items which may become known to the SELLER prior to recording of the Deed. SELLER further agrees to hold the Real Estate Broker(s) harmless from any liability incurred as a result of any third-party reliance on the disclosure contained herein and acknowledges receipt of a copy of this statement.

I have not occupied this property in the past \_\_\_\_\_ years of my ownership. Therefore, there are conditions of this property with which I am not familiar, however I have completed this disclosure as fully as possible.

Matt Criner  
SELLER SIGNATURE

8-26-24  
DATE

MATT CRINER  
SELLER NAME (Please type or print clearly)

8-26-2024  
DATE

Nancy K. Criner  
SELLER SIGNATURE

Nancy K Criner  
SELLER NAME (Please type or print clearly)

BUYER'S initial and date: \_\_\_\_\_  
BUYER'S initial and date: \_\_\_\_\_



## BUYER'S RECEIPT OF DISCLOSURE STATEMENT

**BUYER acknowledges that this disclosure does not constitute a warranty.** The BUYER is urged to carefully inspect the property and to have the property inspected by a qualified inspector. The BUYER understands that there are areas of the property of which the SELLER has no knowledge and this disclosure statement does not encompass those areas. The BUYER also acknowledges that he has read and received a signed copy of this statement from the SELLER or SELLER'S Agent. The BUYER acknowledges any personal property not included in the sales contract remains the property of the SELLER.

**BUYER'S RIGHT TO PROFESSIONAL COUNSEL:** BUYER acknowledges and agrees that the purchase of real property encompasses many professional disciplines, and while Broker possesses considerable general knowledge, Broker is not expert in matters of law, tax, financing, surveying, structural conditions, hazardous material, engineering, etc. BUYER acknowledges that BUYER has been advised by Broker to seek professional expert assistance and advice in those and other areas of professional expertise. In the event that Broker provides to BUYER names or sources for such advice and assistance, BUYER acknowledges and agrees that Broker does not warrant or guarantee such services and/or products.

BUYER herein understands that outside legal and tax counsel is recommended. Comprehensive mechanical, structural and other inspections are recommended. If, at BUYER'S option and choice, BUYER decides not to conduct inspections or obtain tax and legal counsel before closing, then BUYER accepts the Property in its present condition and will make no claim against SELLER, Brokers, or agents, based upon the lack of tax or legal counsel or based on any known or unknown past, current, or future condition of the above property and/or its improvements including but not limited to latent or patent defects, repairs, or replacements.

BUYER is advised that school boundaries are subject to change.

BUYER is advised that Kansas law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. BUYER is advised that information regarding those registrants may be available through the Kansas Bureau of Investigation (home page address: <http://www.kansas.gov/kbi/> or by contacting the local sheriff's office.

BUYER is advised that fungal contaminants (molds, etc.) may exist in the Property of which the Seller is unaware. These contaminants generally grow in places where there is excessive moisture, such as where leakage may have occurred in roofs, pipes, walls, plant pots, or where there has been flooding. A professional home inspection may not disclose fungal contaminants. BUYER may wish to obtain an inspection specifically for fungal contaminants to more fully determine the condition of the Property and its environmental status. Companies may be found in the Yellow Pages under "Environmental and Ecological Consultants," or "Environmental and Ecological Equipment and Services." Additional information about mold/fungal contaminants may be found at the following Internet Web Site: <http://www.cdc.gov/mold/faqs.htm>.

**RADON:** Every buyer of residential real property is notified that the property may present exposure to dangerous concentrations of indoor radon gas that may place occupants at risk of developing radon-induced lung cancer. Radon, a class-A human carcinogen, is the leading cause of lung cancer in non-smokers and the second leading cause overall. Kansas law requires sellers to disclose any information known to the seller that shows elevated concentrations of radon gas in residential real property. The Kansas Department of Health and Environment recommends all homebuyers have an indoor radon test performed prior to purchasing or taking occupancy of residential real property. All testing for radon should be conducted by a radon measurement technician. Elevated radon concentrations can be easily reduced by a radon mitigation technician. For additional information go to <http://www.kansasradonprogram.org>. BUYER acknowledges that SELLER does not warrant code compliance.

\_\_\_\_\_  
BUYER SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
BUYER NAME (Please type or print clearly)

\_\_\_\_\_  
BUYER SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
BUYER NAME (Please type or print clearly)

