Seller Property Condition Disclosure Statement

The following is a disclosure statement, made by the SELLER, of information concerning the condition of the Property during ownership of the Property, on the date on which it is signed. It is not a warranty of any kind by the SELLER(S) or any Agent representing any principal in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER may wish to obtain. The information provided in this statement is the representation of the SELLER and not the representation of any Agent. The information contained herein is not intended to be part of any Contract between the SELLER and BUYER.

This disclosure statement concerns the real property situated at:

| | 1306 N 12+h | | _IN THE CITY | OF Marys | ville, |
|--------------|--|------------------|----------------------------------|----------------------------|--------------------|
| | county of Marshall | | _, STATE OF I | KANSAS. | |
| | SELLER ⊠IS ☐IS NOT currently occup | ying the pro | perty. | | |
| | SELLER has owned property since: 190 | | | | |
| | <u> </u> | | | | |
| | SELLER'S | INFORM | ATION | 4 1 14 14 | |
| The | SELLER discloses the following information with the knowled | lge that even th | ough this is not a | warranty, prospective | BUYERS may rel |
| on t | his information in deciding whether, and on what terms, to pur resenting any principal(s) in this transaction to provide a copy sible sale of the real property. | chase the subje | ect real property. | SELLER nereby author | orizes any Ageni(s |
| Indi indi | cate the condition of the following items by marking the cate by writing "NEGOTIABLE" next to the item. | e appropriate | box. Check only | one box per item. | If negotiable, se |
| | | | Not | Do Not Know | N/A - Not |
| SE | CTION A – APPLIANCES | Working | Working | if Working | Included |
| 1. | Built-in Vacuum System | 🗆 | | | \bowtie |
| 2 | □Attachments Included □Pre-Plumbed only □Olicolothes Dryer | ther | | | X |
| 2. | Gas Electric | Ц | | | |
| 3. | Clothes Washer | 🔲 | | | XIODX,OC |
| 4. | Dishwasher | 💆 | | 님 | 님 |
| 5. | DisposalFreezer – Free Standing | ····· 🛱 | H | H | \forall |
| 6. 7. | Refrigerator | | H | ä | ^ |
| 8. | Microwave Oven | <u>S</u> | | | |
| | ▼ Ruilt in Free Standing | * | | 200 | |
| 9. | Wall Oven | 🗆 | | | X |
| 10 | Gas Electric Single Double Othe | er M | | | |
| 10. | ☐ Gas Kelectric | | _ | | _ |
| 11. | Range/Stove | 💢 | | | |
| | Gas Electric Free Standing Drop-in O | | | | |
| | Range Ventilation System | | H | | 귝 |
| | Exterior Grill – Built in | | ä | | 菡 |
| 15. | TV Antenna/Satellite Dish | 🗖 | | | ₩. |
| | Other: | _ 📙 | | | 님 |
| 17. | Other: | | | - | |
| Cor | mments/Explanations from Section A: | | | | |
| | | | | | |
| _ | | | | | |
| SE | LLER'S initials and date: $\Gamma S = \frac{10-01-24}{10-01-24}$ | | BUYER'S initia BUYER'S initia | l and date: l and date: | |



| | | | NOL | DO NOT KNOW | N/A - NOL |
|--|---|-------------|-----------------|-------------|---------------|
| | B – ELECTRICAL SYSTEMS | Working | Working | if Working | Included |
| Electrical | Service Panel | 💢 | | | |
| | AMPS (helpful hint – see main bre | aker panel) | | | |
| | Breakers Fuses | | | | |
| Type of E | lectrical Wiring: Copper Aluminum | ∐Unknown | | | |
| 220 Volt § | lectrical Wiring: _ Copper _Aluminum Service (ie, stove, a/c, dryer)wiring & Jacks: Number of Jacks | 📈 | | Ц | \vdash |
| Cable TV | wiring & Jacks: Number of Jacks | ⊠ | | | |
| 5. Telephon | e Wiring & Jacks: Number of Jacks nns: Number of Ceiling Fans 2 | | 님 | | 님 |
| 6. Ceiling Fa | ans: Number of Ceiling Fans 2 | — <u> </u> | H | Н | H |
| 7. Doorbell. | O data 0 O data | | H | H | H |
| | Outlets & Switches | | H | H | H |
| | Vent Fan(s)res | | H | H | H |
| | System – Built-in | | H | H | |
| | stem – Built-in | | | H | ₩. |
| Sneak | ers –Built-in; Wiring – Built-in | H | H | H | ₹ · |
| 13 High Spe | ed Internet Wiring | | Ħ | H | Ħ |
| | □DSL □Satellite □Other | | | _ | |
| | f Jacks: | | | | |
| | System (Pre-Wired Only) | | | | X |
| 15 Smoke/Fi | re Alarm | 💢 | | | |
| Number of | f Smoke/Fire/Heat Detectors: 2 ☐Steam ☐Dry) | | | | |
| 16. Sauna | ☐Steam ☐Dry) | | | | \boxtimes |
| 17. Garage D | oor Opener(s): Number of Remotes 2 | | | | |
| | oor Keyless Entry | | | | \sqsubseteq |
| 18. Other: | | | | | |
| | | | | | |
| Furnace Forced □Radian | C – HEATING AND COOLING S Air Gas □Forced Air Electric □Forced To □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | Air Propane | | | |
| Age 2011 |); ☐Zoned Number of Units | | | | 157 |
| | | | H | H | ₩. |
| | p; Zoned Number of Units | | Ш | ш | 2 |
| Air Condit | ioning | 🛚 | | | |
| | Other (comment) | - | | | |
| | Γank (□Leased □Owned) | 🗆 | | | \boxtimes |
| Leased F | rom | | | | |
| | r (Electronic Air Filter) | | | | |
| | ting (Panels & Plumbing) | | | Ц | Ä |
| | use Fan | | | | <u> </u> |
| | ilation System (attic only) | | 님 | H | X |
| | n. □Incort □Wood Burning □Direct V | | | | ĹΧ |
| | y Insert Wood Burning Direct V | | | | |
| Gas Firep | lace Logslace Starter | H | H | H | Η |
| | ding Heating Stove | | Ħ | H | V |
| Fuel Sour | ce: Wood Pellet Corn Other | (comment) | | _ | |
| 11. Other: | ce. Wood Felict Goom Gother | | | | |
| Comments/Ex | planations from Section C: | | | | |
| | | | | | |
| | tials and date: rc/ 10-01-24 tials and date: 4 10-01-24 | | BUYER'S initial | | |



| SE. | CTION D - WATER SYSTEMS | Monkins | Not Working | Do Not Know | |
|------------|---|---------------|---------------------------------------|-----------------|----------------|
| | | Working | working | if Working | Included |
| 1. | Water Supply Connected to Treated Water System: ☐Well ☐Cistern ☐Other: | 🔼 | Ш | Ш | |
| | Well Cistern Other: Rural Water District #Phone # | | | | |
| 2. | Sewage System | 🔽 | | | |
| | Property is connected to: City Sanitary Sewer Syste Septic System Lagoon Other: Other: | m | _ | | _ |
| 3. | Plumbing | | | 2-5 | |
| | Water/Supply Lines | | | | |
| | Plumbing Fixtures & Faucets | ⊠ | | | |
| | Grinder Pit / Lift Station | 🔲 | | | X |
| 4. | Jetted Tub | 🔲 | | | \Sigma |
| 5. | Hot Tub | 🗆 | | | × |
| 6. | Sump Pump | | П | | ⊼ |
| ٠. | Discharges to | | .— | _ | |
| | Number of Sump Pumps | - | | | |
| 7. | Swimming Pool | | | | |
| <i>(</i> . | | Ц | | | - |
| _ | Above Ground | | | | 100 |
| 8. | Underground Sprinkler System | Ц | | | l,⊠. |
| | Installed: Professionally Homeowner Unknown | | _ | _ | _ |
| 9. | Water Heater | 🔯 | | | |
| | | | | | |
| | Number of Water Heaters; Age; Gals | | | | |
| 10. | Water Purifier | 🔲 | | | × |
| 11. | Water Softener (Leased Owned) | 🗖 | | | X |
| | Other: | | F | ī | |
| | CTION E - STRUCTURAL CONDITIONS Age of Roof 2016 | | | Yes No | <u>Unknown</u> |
| | Composition 3-D Composition Wood Oth | er | | | _ |
| 2. | Has the roof ever leaked? | | | | |
| 3. | Is there present damage to the roof? | | | | Ħ |
| | Are you aware of any adverse conditions regarding the | | | 🗀 | |
| 4. | | | | | |
| _ | structure(s)? | | | | H |
| 5. | Is there a history of infestation of termites, carpenter an | | | | H |
| 6. | Has the property been treated for infestation? | | | | |
| 7. | Unrepaired damage from previous infestation? | | | . 🗆 🛛 | |
| 8. | Is the property currently under warranty or other covera | | | | _ |
| | control company? | | | | |
| 9. | Have any of the windows ever leaked? | | | 🗌 | |
| 10. | Are there any windows that have broken thermo-pane s | eals? (moistu | ire between | | |
| | panes) | | | 🗆 🛮 | |
| 11. | Is there any damage to the chimney which requires rep- | | | | \bowtie |
| 12. | Has there ever been leakage/seepage in the basement | /crawlspace? | | 🗆 🛛 | |
| 13. | Are there any structural problems with the improvement | s? | · · · · · · · · · · · · · · · · · · · | | |
| | Have any corrections been made to stabilize the foundation | | | 🗖 🗖 | |
| | Have you experienced any moving or settling of the follow | | 9 | | - |
| | a. Foundations | | | | |
| | b. Floors | | | | Ħ |
| | c. Walls | | | "H 🛱 | H |
| | | | | | H |
| | d. Driveways | | | | H |
| | e. Sidewalks | | | · H 💥 | 님 |
| | f. Patios | | | H 💥 | 님 |
| | g. Retaining Walls | | | | 닏 |
| | h. Other | | | . Ц | |
| | 1 100 01 011 | | | and the same of | |
| SEL | LER'S initials and date: $\frac{r_C}{4} = \frac{10-01-24}{10-01-24}$ | | BUYER'S initia | | |
| 5-1 | LEW SIDIFICIE AND DATO: SHIP I III A COLO I SHIP | | BUYFR'S initial | and data: | |



| Sec | ction E – Continued | Yes | No | Unknown |
|-----------|--|--------------------|------------------------------|----------------------------------|
| 16. | Has there ever been damage to the real property or any of the improvem | nents (| | _ |
| 17. | due to fire, flood, wind, hail, or other acts of nature? | | | |
| | Have you had the property inspected for the existence of any types of melf Yes, attach copy of any inspection report. | | İΑ | |
| 19. | Have you received any insurance proceeds or filed any insurance claim on the property? | <u> </u> | | |
| If y | es, please comment and include any/all reports: | | | |
| SE of the | ECTION F - HAZARDOUS CONDITIONS: Are you (SELLE the following substances, materials, or products on the real property which | may be an enviro | onmental haza | rd? |
| 1. | Radon | Yes | s No ⊠″ | Unknown |
| 4.5 | □ Pre-Plumbed □ Operating Mitigation System | Ц | Las | |
| 2. | Mold | | | |
| 3. | Lead-Based Paint | | X | |
| 4. | Contaminated soil or water | | ⊠ | |
| 5. | Toxic Materials | | | \vdash |
| 6. | Asbestos | | ষ্য্যথ্যয়্ব্ | Η |
| 7. 8. | Landfill or buried materials | ····· | * | H |
| 9. | Other (specify): | | Ħ | Ħ |
| follo | ECTION G - TITLE DISCLOSURES: Are you (SELLER), to to buying which could affect the real property? FOR INFORMATION CONCESTH THE CITY CLERK AT 832-3201, AND THE COUNTY TREASURER AT 832-3201, AND THE SAX AT 832-3201, AND THE 832-3201, AND THE SAX AT 832-3201, AND THE SAX AT 832-3201, AND | RNING SPECIAL | nowledge, awa . ASSESSMEN | re of any of the NTS, CONTACT |
| | For online tax info visit: http://www.douglas-county.com/online_servi | icas/valuastavas | /disclaimer a | sn |
| | For Pending/Certified Special Assessment info visit: http://www.lawren | | | |
| | - A | Yes | No No | Unknown |
| 1. | Any Covenants and Restrictions or other deed restrictions or obligations. | | X | |
| 2. | Do you have a copy of a property survey | | M M M. | \vdash |
| 3. | Any lot-line disputes or other unusual claims against the real property | | ₩. | H |
| 4. 5. | Any encroachments Any zoning violations | | | H |
| 6. | Any non-conforming uses of property | | 岗 | Ħ |
| 7. | Any violations of "set back" requirements | | | |
| 8. | Easements other than normal utility easements | | \boxtimes | |
| 9. | Any planned road or street expansions or improvements adjacent to the | | N. | |
| 10. | Any notices from any governmental, or quasi-governmental agency (HO | | 5 7 | _ |
| | this real property | | K | |
| 11. | Any Pending/Certified assessments on the real estate, including but not those for sidewalks, streets, sewers and waterlines | | M | |
| | Total balance of remaining special taxes: \$ Certified Special Taxes: please itemize below: | | | |
| | | mount \$ | Pay Off Ye | ar: |
| | Special Assessment 2 Description:A | | Pay Off Ye | ar: |
| | Special Assessment 3 Description:A | mount \$ | Pay Off Ye | ar: |
| | Special Assessment 4 Description:A | mount \$ | Pay Off Ye | ar: |
| | Pending (estimated) Special Taxes or Benefit Districts: \$(principal onl | y); Type of Assess | ment | |
| SEI | | ER'S initial and | | |



| Section G – Continued | Yes | No | Unknown |
|--|----------------|------------|------------|
| Features, such as walls, fences and driveways which are shared in common wit adjoining landowners who use or have a responsibility to maintain the feature Any lawsuits against the SELLER threatening, or affecting, this real property Any Home Owners Association (HOA) which has authority over the real propert | | A K | |
| Association contact person:Phone_ 15. Are Home Owner's Association (HOA) dues/fees assessed against the property Dues: \$; Transfer/Initiation Fee: \$* *Please explain in Comments/Explanation below what is covered /included by | / □ | | |
| the HOA dues and fees. 16. Any "common area" (facilities such as pools, tennis courts, walkways, or other a Co-owned in individual interest with others) | | N N | |
| If yes, please comment and include any/all reports: | | | |
| | | | |
| SECTION H – OTHER DISCLOSURES: FOR QUESTIONS CONCEPPROPERTY, CONTACT THE LAWRENCE/DOUGLAS COUNTY PLANNING DEPALOCAL CITY/COUNTY ZONING DEPARTMENT IF THIS PROPERTY IS LOCATED TO THE COUNTY PROPERTY OF THE PR | RTMENT AT | 832-315 | O, OR THE |
| Lawrence/Douglas County Planning info at: http://www.lawrenceks.org/pds/ | Yes | No | Unknown |
| Current zoning is Is any portion of the property in a flood plain | _ | | |
| If yes, is flood insurance required | | XXXXXX | Ë |
| If yes, is there a certificate of elevation | | X | H |
| Is the real property in a Wetlands area Are there any flooding, drainage, or grading problems | | S | H |
| 5. Any room additions, structural modifications, or other alterations without: Necessary permits | | | |
| Licensed contractors | | | \vdash |
| 6. Are any trees or shrubs diseased or dead | | | Ш |
| a. Septic System | | X | |
| b. Lagoonc. Well. | | | H |
| d. Cistern. | _ | × | H |
| 8. Is this a rental property | | X | |
| Are you aware of any environmental conditions or incidents on, at, or over the reproperty that could possibly lead to a lawsuit or liability under any law, rule, | | 1 2 | |
| ordinance, or other legal theory | | | Ш |
| If yes, please comment and include any/all reports: | | | |
| | | | |
| SECTION I – MAINTENANCE: Insert the most recent year in which the f | ollowing occur | | ate Unknow |
| 1. Serviced Air Conditioner 2024 4. Serviced/Cleaned Septic Sys 2. Serviced Furnace 2024 5. Serviced/Cleaned Main Plum | bing Waste Lii | nes 2 | N/A |
| Cleaned/Serviced Fireplace Chimney/Woodstove flue Chimney/Woodstove flue Sprinkler System Winterized | | | N/A |
| Other Routine/Recurring Maintenance | | | |
| Comments/Explanations from Section I: | | | |
| | | | |
| | | | |
| SELLER'S initials and date: 4 10-01-24 BUYER'S i | nitial and dat | e: | |



SECTION $J-PERSONAL\ PROPERTY$: ANY PERSONAL PROPERTY INCLUDED IN THE SALE OF THIS PROPERTY SHOULD BE ITEMIZED IN THE SALES CONTRACT AS NEGOTIATED BETWEEN SELLER AND BUYER.

| 1. | ITEMS THAT REMAIN WITH PROPERTY: |
|----|---|
| | Range |
| | Microwave |
| | Refrigerator |
| | Dishwasher |
| 2. | ITEMS RESERVED BY SELLER: |
| | |
| SE | CTION K – ADDITIONAL INFORMATION: |
| 1. | ANY OTHER FACTS OR INFORMATION RELATING TO THIS PROPERTY THAT WOULD BE OF INTEREST TO A BUYER: |
| | |
| 2. | ARE YOU AWARE OF ANY ADDITIONAL DEFECTS PRIOR TO YOUR OWNERSHIP? |
| | |
| SE | LER certifies that the information herein is true and correct to the best of SELLER'S knowledge as of the date signed by LER. SELLER further agrees to notify BUYER of any additional items which may become known to the SELLER prior to ording of the Deed. SELLER further agrees to hold the Real Estate Broker(s) harmless from any liability incurred as a latt of any third-party reliance on the disclosure contained herein and acknowledges receipt of a copy of this statement. |
| | I have not occupied this property in the past years of my ownership. Therefore, there are conditions of this property with which I am not familiar, however I have completed this disclosure as fully as possible. |
| SE | Richard Praig Listy 10-01-24 DATE |
| SE | LER NAME (Please type or print clearly) |
| SE | LER SIGNATURE DATE |
| SE | Jean R. Lister LER NAME (Please type or print clearly) |
| | BUYER'S initial and date: BUYER'S initial and date: |



BUYER'S RECEIPT OF DISCLOSURE STATEMENT

BUYER acknowledges that this disclosure does not constitute a warranty. The BUYER is urged to carefully inspect the property and to have the property inspected by a qualified inspector. The BUYER understands that there are areas of the property of which the SELLER has no knowledge and this disclosure statement does not encompass those areas. The BUYER also acknowledges that he has read and received a signed copy of this statement from the SELLER or SELLER'S Agent. The BUYER acknowledges any personal property not included in the sales contract remains the property of the SELLER.

BUYER'S RIGHT TO PROFESSIONAL COUNSEL: BUYER acknowledges and agrees that the purchase of real property encompasses many professional disciplines, and while Broker possesses considerable general knowledge, Broker is not expert in matters of law, tax, financing, surveying, structural conditions, hazardous material, engineering, etc. BUYER acknowledges that BUYER has been advised by Broker to seek professional expert assistance and advice in those and other areas of professional expertise. In the event that Broker provides to BUYER names or sources for such advice and assistance, BUYER acknowledges and agrees that Broker does not warrant or guarantee such services and/or products.

BUYER herein understands that outside legal and tax counsel is recommended. Comprehensive mechanical, structural and other inspections are recommended. If, at BUYER'S option and choice, BUYER decides not to conduct inspections or obtain tax and legal counsel before closing, then BUYER accepts the Property in its present condition and will make no claim against SELLER, Brokers, or agents, based upon the lack of tax or legal counsel or based on any known or unknown past, current, or future condition of the above property and/or its improvements including but not limited to latent or patent defects, repairs, or replacements.

BUYER is advised that school boundaries are subject to change.

BUYER is advised that Kansas law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. BUYER is advised that information regarding those registrants may be available through the Kansas Bureau of Investigation (home page address: http://www.kansas.gov/kbi/_or by contacting the local sheriff's office.

BUYER is advised that fungal contaminants (molds, etc.) may exist in the Property of which the Seller is unaware. These contaminants generally grow in places where there is excessive moisture, such as where leakage may have occurred in roofs, pipes, walls, plant pots, or where there has been flooding. A professional home inspection may not disclose fungal contaminants. BUYER may wish to obtain an inspection specifically for fungal contaminants to more fully determine the condition of the Property and its environmental status. Companies may be found in the Yellow Pages under "Environmental and Ecological Consultants," or "Environmental and Ecological Equipment and Services." Additional information about mold/fungal contaminants may be found at the following Internet Web Site: http://www.cdc.gov/mold/faqs.htm.

RADON: Every buyer of residential real property is notified that the property may present exposure to dangerous concentrations of indoor radon gas that may place occupants at risk of developing radon-induced lung cancer. Radon, a class-A human carcinogen, is the leading cause of lung cancer in non-smokers and the second leading cause overall. Kansas law requires sellers to disclose any information known to the seller that shows elevated concentrations of radon gas in residential real property. The Kansas Department of Health and Environment recommends all homebuyers have an indoor radon test performed prior to purchasing or taking occupancy of residential real property. All testing for radon should be conducted by a radon measurement technician. Elevated radon concentrations can be easily reduced by a radon mitigation technician. For additional information go to http://www.kansasradonprogram.org. BUYER acknowledges that SELLER does not warrant code compliance.

| BUYER SIGNATURE | DATE | |
|---|------|--|
| BUYER NAME (Please type or print clearly) | | |
| BUYER SIGNATURE | DATE | |
| BUYER NAME (Please type or print clearly) | | |

