Page 1	of 1
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							Page 1 of 1		
CRP-1 U.S. DEPARTMENT OF AGRICULTURE			1 ST	& CO. CODE &	2 SIGN-UP				
(07-06-20) Commodity Credit Corporation				20 201			NUMBER 59		
CONSERVATION RESERVE PROGRAM CONTRACT			3. CONTRACT NUMBER			4. ACRES FOR ENROLLMENT 5.36			
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)			6 TR	TRACT NUMBER 7. CONTRACT PERIO					
WASHINGTON COUNTY FARM SERVICE AGENCY		0. 110		FROM: (MM-DD-YYYY)		TO: (MM-DD-YYYY)			
705 B STREET				2729					
WASHINGTON, KS 66963-2311				10/1/2023		9-30-2033			
			8, SIG	8 SIGNUP TYPE: SAFE - KS Habitat for Upland Game					
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (785) 325-2253				Birds SAFE					
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. By SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.									
9A. Rental Rate Per Acre \$ 107.5	93 10. Identification of CRP Land (See Page 2 for additional space)								
9B. Annual Contract Payment \$ 579.0			8 Field No			D. Acres	E Total Estimated Cost-Share		
9C. First Year Payment \$		2729	0007	CP38E	- 4 D	3.26	\$ 194.00		
(Item 9C is applicable only when the first year payment is prorated.)		2729	0026	CP38E	- 4 D	2.10	\$ 125.00		
11. PARTICIPANTS (If more than	three individual	ls are signing, s	see Page 3.)			-		
A(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELAT		HP OF THE	(5) DATE		
ADDRESS (Include Zip Code) JOHNNIE K ROTHLISBERGER	NOTE TO DOMEST TOP BOARD		-Signed by Johnnie Rothlisberger		I .		(MM-DD-YYYY)		
2776 10TH RD BARNES, KS 66933-9457	60.00%	For, if appl On 07-3		REPRESENTATI		CAPACITY	07-31-23		
B(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE		IP OF THE	(5) DATE		
ADDRESS (Include Zip Code)		e-Signed by Johnnie	<i>*</i> /	INDIVIDUAL SIGNING IN THE		IG IN THE	(MM-DD-YYYY)		
WILMA MCGRATH 2043 2ND RD CREENLEAF, KS 66943-9412	40.00%	For, if appl On 07-31		POA POA		CAPACITY	07-31-23		
C(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE			(5) DATE		
ADDRESS (Include Zip Code)	(=, 0,	(0) 0/0/1/ (10/12 (<i>U</i> ,,	INDIVIDUAL SIGNING IN THE			(MM-DD-YYYY)		
	%			REPRESENTATIVE CAPACITY		CAPACITY			
12. CCC USE ONLY A. SIGNATURE OF CCC REPRESENTATIVE B. DATE									
Tutsep-teller									
NOTE: The following statement is mark in accordance with the Physics Act of 1974 /5 USC 552a, as amended. The authority for convention the information department of the following statement is mark in accordance with the Physics Act of 1974 /5 USC 552a, as amended. The authority for convention the information department of the first formation									

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended) The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq). the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410 The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal. State. Local government agencies Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2. Farm Records File (Automated) Providing the requested information is voluntary However failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud. privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally program information may be made available in languages other than English

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.ntml and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form. call (866) 632-9992. Submit your completed form or letter to USDA by (1) mail. U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue. SW Washington, D.C. 20250-9410: (2) fax. (202) 690-7442 or (3) email: orogram intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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