| | | | | | | Page 1 of 1 | |
|--|--------------|--------------------|----------------------------------|---------------------------|-------------------------------|-------------------------------------|--|
| CRP-1 U.S. DEPARTMENT O | 1 | 1. ST. | & CO. CODE & | | | | |
| (01-08-24) Commodity Cree | | | 20 | NUMBER 54 | | | |
| | | | NTRACT NUMB | ĒR | 4. ACRES FOR | | |
| CONSERVATION RESERVI | CONTRACT | | 11163 | | ENROLLMENT 6.25 | | |
| 5A. COUNTY FSA OFFICE ADDRESS (Incl | | 6. TRA | 6. TRACT NUMBER 7. CONTRACT PERI | | ERIOD | | |
| BROWN COUNTY FARM SERVICE AGENCY | | | 8536 | FROM: (MM-DD-Y) | , , , | | |
| 1310 OREGON HIAWATHA, KS66434-2203 | | | 0000 | 10-01-202 | 0 09-30-2030 | | |
| | | 8 516 | NUP TYPE: | | | | |
| | | | General | | | | |
| 5B. COUNTY FSA OFFICE PHONE NUMB (Include Area Code): (785)742-3161 | | | | | | | |
| (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto; BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable. | | | | | | | |
| 9A. Rental Rate Per Acre \$131.1 | 3 | 10. Identification | on of CRP La | nd (See Page | 2 for additional sp | pace) | |
| 3. Annual Contract Payment \$ 820.00 | | A. Tract No. | B. Field No. | C. Practice | e No. D. Acro | es E. Total Estimated Cost-Share | |
| 9C. First Year Payment \$ | | 8536 | 0014 | CP2 | 5 6.2 | 5 \$ 401.00 | |
| (Item 9C is applicable only when the first year payment is prorated.) | | | | | | | |
| 11. PARTICIPANTS (If more than three individuals are signing, see Page 3.) | | | | | | | |
| A(1) PARTICIPANT'S NAME AND (2) SHARE (| | (3) SIGNATURE (By) | | (4) TITLE/REL | E (5) DATE | | |
| ADDRESS (Include Zip Code) | | | | INDIVIDUA | | | |
| C/O JOHN STRUBE 15223 FONTANA ST LEAWOOD, KS66224-8711 | 100.00% | | | REPRESENTATIVE CAPACITY | | Y | |
| B(1) PARTICIPANT'S NAME AND | (2) SHARE | (3) SIGNATURE (|) SIGNATURE (By) | | (4) TITLE/RELATIONSHIP OF THE | | |
| ADDRESS (Include Zip Code) ORA STRUBE CASE | | | | INDIVIDUA | - | | |
| 6124 LOOKOUT POINT CIR MIDLOTHIAN, VA23112-2068 | 0.00% | | | REPRESEN | ITATIVE CAPACIT | Ŷ | |
| C(1) PARTICIPANT'S NAME AND | (2) SHARE | (3) SIGNATURE (| (By) | (4) TITLE/REL | ATIONSHIP OF TH | E (5) DATE | |
| ADDRESS (Include Zip Code) | | | | INDIVIDUAL SIGNING IN THE | | | |
| | REPRE | | REPRESEN | ENTATIVE CAPACITY | | | |
| 12. CCC USE ONLY A. SIGNATUR | E OF CCC REP | RESENTATIVE | | 1 | | B. DATE | |
| | | | | | | (MM-DD-YYYY) | |
| NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE. | | | | | | | |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.